



Assistant Commissioner for Patents
Washington, DC 20231

Attorney's Ref: AZNDR/346/US

Date: August 8, 1997

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Sir:

Transmitted herewith for filing is the (xx) utility () design patent application of

Inventor(s): Marc J. Sabourin

For: Method of Pretreating Lignocellulose fiber-Containing Mateiral for the
Pulp Making Process

Enclosed are:

(xx) 11 sheets of () formal (xx) informal drawings.
() An assignment of the invention to _____.
() A certified copy of a _____ application.
() An associate power of attorney.
() A verified statement claiming small entity status.
(xx) An information disclosure statement.
() A preliminary amendment.

The filing fee has been calculated as shown below:

() design application for () small entity = \$160 () not small entity = \$320
(xx) utility application

	<u>No. Filed</u>	<u>No. extra</u>	<u>Small Entity Rate</u>	<u>Fee</u>	<u>Not Small Entity Rate</u>	<u>Fee</u>
Basic Fee				\$385	OR	\$770
Total Claims	22	- 20 = 2	x 11 =		OR x 22 =	44
Indep. Claims	2	- 3 = 0	x 40 =		OR x 80 =	0
Multiple Dependent Claims Presented			+ 130 =		OR + 260 =	
			TOTAL =		TOTAL =	\$814

(xx) A check in the amount of \$ 814 to cover the filing fee is enclosed.
() Please charge my Deposit Account No. 16-2563 in the amount of \$ _____ to cover the filing fee. A duplicate of this sheet is enclosed.
(xx) The Commissioner is hereby authorized to charge any additionally required filing fees under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. 16-2563. A duplicate copy of this sheet is enclosed.
() The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 required during the pendency of this application and to credit any overpayment to Deposit Account No. 16-2563. A duplicate copy of this sheet is enclosed.


Marc C. Pawl, Esq.
Chilton, Alix & Van Kirk
750 Main Street
Hartford, CT 06103-2721

Telephone: 860-527-9211

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I, Lilla Warder, hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on August 8, 1997 and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

